

**EAGLE PROJECT SUMMARY  
(FOR LOCAL COUNCIL USE)**

Please describe below a brief summary of your Eagle Project. It is suggested that you include "before and after" pictures. **Please return to the Piedmont Council with your Eagle Rank Application after your Board of Review.**

(This information is in the eagle project workbook-Please Print)

**Eagle Full Name:** \_\_\_\_\_

**Parent's Names:** \_\_\_\_\_

**Troop Number:** \_\_\_\_\_ **Charter Partner:** \_\_\_\_\_

**County:** \_\_\_\_\_ **Project Completion Date:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**High School:** \_\_\_\_\_ **Career Interest:** \_\_\_\_\_

**Number of People Working on the Eagle Project:**

**Scout Youth** \_\_\_\_\_ **Other Youth** \_\_\_\_\_

**Adult Leaders** \_\_\_\_\_ **Other Adults** \_\_\_\_\_

**Total Project Hours (total # of people x hours per person)** \_\_\_\_\_

**Total cost of materials required to complete the project \$** \_\_\_\_\_

**Total value of any donation materials or services:** \_\_\_\_\_

**How was funding/materials obtained?** (Car Wash, Letter Campaign, Etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What was the specific name of the non-profit group that benefited from the project?**

(Viewmont School, First Church, American Legion, YMCA, Etc.)

\_\_\_\_\_  
\_\_\_\_\_

**Was a permanent Eagle Project marker placed at the site?** \_\_\_\_\_

**Briefly describe the project:** (built 15 picnic tables & landscaped church) – Please send pictures or a CD of pictures of your project if you desire.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I understand that information provided may be used for local Public Relation Services.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please return to the Piedmont Council Scout Service Center – PO Box 1059 – Gastonia, NC 28053

For Office Use Only:		
_____ Copy to Professional	_____ Copy to District Chairman	_____ Copy to District Committee
_____ Council Advancement Committee	_____ District Publicity Chairman	_____ Confirmed Press Release